



GHBA EXECUTIVE COMMITTEE MEETING

March 4, 2019

The March meeting was called to order at 7:05. The first order of business was to dispense with the reading of the February minutes. The motion was made by Art Guarino, seconded by Erica Richards with unanimous approval. The president gave thanks to the nominating committee as almost all GHBA positions for the 2019-2020 year now have candidates. The remaining spots include Secretary, co-chair for Chaperones and shadows for the following positions: Tri-M, Tag-Day and Treasurer. The weekly message will have this information included over the next few months.

Band Director - Darren Kirsch

Mr. Kirsch provided the following calendar updates:

- Pre-Assessment – March 5
 - Jazz Band 6:30pm
 - CB/SB 7:15pm
 - Wind Ensemble 7:45pm
- Assessment – March 13 – Wind Ensemble
 - Call time 5:45; performance 8:30; arrive at Grafton 10:45pm
 - Note: Concert will be complete by 9:30 and parents can take students home. However, they must turn in a note to the bus chaperone and arrange for instruments to get back to school or take them home.
- Assessment – March 14 – Concert Band / Symphonic Band
 - Call time 5:45; performance 8:30; arrive at Grafton 10:45pm
 - Note: Concert will be complete by 9:30 and parents can take students home. However, they must turn in a note to the bus chaperone and arrange for instruments to get back to school or take them home.
- Juniors have English 11 SOL on Wed and Thursday. If the Thursday schedule does not work, a make up exam can be taken on Friday.
- Spring Trip – NYC – March 21 – 24
 - Chaperones provided info at 5:45 meeting
- All State Band
 - 6 students made it; also have (1) 1st alternate and (1) 2nd alternate
 - Cost for All-State – approx.. \$2,060; need to review budget for funds
- Summer Update
 - High School Gym and Central area will have work performed this summer
 - There will also be electrical and generator work
 - No power or water from June 17th – August 16th
 - Band room will be worked on in 2020
 - Mr. Kirsch is reviewing options for Band Camp ... at Grafton and other locations

Guard – Susan Forsgren

- Winter guard camp started
 - Middle School 3-4pm
 - High School 4:00 – 5:15
 - The goal is to be part of Bruton Exhibition in the spring; requires Med Form

Historian – Larry Madrigal (absent)/Melissa Madrigal

- Melissa to take picture of All-State participants tomorrow night

Tri-M – Amy Olson

- Need a shadow for next year

1st Vice President – Gail Asher

- Waiting for everyone to turn hours in
- There are at least 60 volunteer hours for February

Pit - Mark Fry (absent)/Mike Ramsey(absent)

- No Report

Hospitality – Don Mann/Tara Bozick

- No Report

Uniforms – Debbie Frecker/Melanie Munn

- Need a shadow for Concert Uniforms next year

Chaperones –Juanita Jones/Jenny Butler

- Had chaperone meeting tonight for Spring Trip - planning going well
- Have assessment under control

Band Camp – Jennie Hopkins (absent)

- No Report

Feed the Band –Rachel Nau (absent)/Art Guarino

- Need to figure out how to feed the band next year – Band Camp
- Looking at options – Chick-fil-A; Subway

Decorations – LaDonna Armstrong (absent)

- No Report

Student Volunteer Hours – Debi Johnson (absent)

- No Report

2nd Vice President - Erica Richards

- No Report

Concessions – Teresa Haas

- Planning concessions for 3 night shows – Play
- Erica assisting with sign up genius

Spirit Wear – Kendall Fry/Karen LaPorte (both absent)

- No Report

Scrip – Michele Nelson

- No Report

TAG Day – Dawn Purdy/Tina Majewicz (absent)

- No Report

Secretary – Erika Fahlbusch (absent)

- No Report

Webmaster – Benjamin Scott

- No Report

Data Entry – Andrea Goodwin (absent)

- No Report

Remembrance –Michele Nelson

- Jenny McCarty will be shadowing in preparation for taking over next year
- Michele has ordered the letters, stars and pins
- Google Form for Bios needs by to be ready during week between assessment and spring trip – Mon, Tue – March 18-19; Ben Scott has form set up

Publicity – Dawn Bailey

- No report

Treasurer – Kim Bergstrom (absent)

- No report

New business

- Date for rising freshmen night will be May 13th – with the Booster meeting; 6:00 Booster Meeting and 7:00 rising Freshmen / parent meeting
- Spring Trip final payment is \$125; total is \$875
- Tom to send Email out tonight

Next Meeting

- Next Executive Committee Meeting – Monday April 8th @ 7pm

Adjournment – 7:45 PM